Shacharit Service For B'nai Abraham

The Centennial Celebration and Rededication of
B'nai Abraham in Virginia Minnesota July 9–11, 2010

שחרית לשבת

Opening Songs: Mah Yafeh Hayom, Shabbat Shalom and Shalom Rav Al Yisroel Amcha.

Bonnie Resnick: Short Welcome and Explanation of Service

Ma Tovu

מה טבו

Ma tovu ohalecha, Ya'akov, mishkenotecha, Yisrael!

מַה־טֹּבוּ אֹהָלֶיךָ, יַעֲקֹב, מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל!

Marjorie Ostrov: How lovely are your tents, O Jacob, your dwelling-places, O Israel! In your abundant lovingkindness, O God, let me enter your house, reverently to worship in Your holy temple.

Dianne Siegel: I love Your house, Eternal One, the dwelling place of Your glory; humbly I worship You, humbly I seek Your blessing. To You, Eternal One, goes my prayer: May this be a time of joy and favor. In Your great love, O God, answer me with Your saving truth.

Everyone together: My God, the soul You have given me is pure. You created it, You shaped it, You breathed it into me, and You protect it within me. For as long

as I have breath, I will give thanks to You, Adonai, my God and the God of all ages, Source of all being, loving Guide of every human spirit.

Marjorie Ostrov: REDEDICATION AND READING OF THE PLAQUE

Charles Ostrov: For 100 years of coming week by week to renew our friendship with God and each other,
for hopes renewed,
for hearts encouraged,
for sins forgiven,
for burdens lightened,
for problems solved and for visions of eternal value;

Elaine Chiat: We give thanks unto Thee, for Thou art the Lord our God, and the God of our ancestors, forever and ever.
In loving memory of all those whose hearts and hands have served B'nai Abraham; with deep gratitude for loyal comrades in this spiritual adventure; We dedicate this solemn hour in gratefulness to Thee, and give thanks for enabling this restoration and rededication.

Together: Baruch Atah Adonai Eloheinu Melech Haolam, Shehechiyanu V'Kiyamanu, V'heegiyanu, Lazman Hazeh.
Blessed are You, Eternal God, Ruler of the universe, Who has kept us alive, sustained us, and enabled us to reach this moment.

P'sukei D'zimrah – Verses of Praise

Sue Blehert: Blessed is the One who spoke and the world came into being. Blessed is the One! Blessed is the One who continually creates the world. Blessed is the One whose word is deed. Blessed is the One who decrees and fulfills. Blessed is the One who is compassionate towards the world and all creatures. Blessed is the One who rewards the reverent; blessed is the One who exists for all eternity.

Together we read: A Psalm for Shabbat. It is good to praise Adonai; to sing hymns to Your name, O Most High, to proclaim Your steadfast love at daybreak, Your faithfulness each night with a ten-stringed harp, with voice and lyre together. You have gladdened me by Your deeds, Adonai; I shout for joy at Your handiwork. How great are Your works, Adonai, how very profound Your designs. (Psalm 92:1-6, 13-15).

Ashrei

Ashrei yoshvei veitecha,	אַשְׁרֵי יוֹשְׁבֵי בֵיתֶךָ,
od yechalucha sela.	עוֹד יְהַלְלוּךָ סֶלָה.
Ashrei ha'am shekacha lo,	אַשְׁרֵי הָעָם שֶׁכָּכָה לוֹ,
ashrei ha'am she'Adonai Elohai.	אַשְׁרֵי הָעָם שֶׁיְיָ אֱלֹהָיו.

Happy are those who dwell in Your house;they will sing Your praise for ever.Happy the people whom such blessing falls; happy the people whose God is the Lord.

T'hila l'David (Psalm 145)

T'hila l'David.	תְּהִלָּה לְדָוִד.

Aromimecha, Elohai hamelech;	אֲרוֹמִמְךָ, אֱלֹהַי הַמֶּלֶךְ,
va'avarcha shimcha l'olam va'ed.	וַאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד.
B'chol-yom avarchecha,	בְּכָל־יוֹם אֲבָרְכֶךָ,
va'al'lecha shimcha l'olam va'ed.	וַאֲהַלְלָה שִׁמְךָ לְעוֹלָם וָעֶד.

I will exalt You, my Soveriegn God; I will bless Your name for ever.
Every day will I bless You; I will extol Your name for ever.

Gadol Adonai umhulal me'od,	גָּדוֹל יְיָ וּמְהֻלָּל מְאֹד,
v'ligdulato ein cheker.	וְלִגְדֻלָּתוֹ אֵין חֵקֶר.
Dor l'dor y'shabach ma'asecha,	דּוֹר לְדוֹר יְשַׁבַּח מַעֲשֶׂיךָ,
ugvurotecha yagidu.	וּגְבוּרֹתֶיךָ יַגִּידוּ.

Great is God and worthy of praise; God's greatness is infinite. One generation shall acclaim Your work to the next; they shall tell of Your might yacts.

Ratson-y're'av ya'ase,	רָצוֹן־יְרֵאָיו יַעֲשֶׂה,
v'et-shav'atam yishma v'yoshi'em.	וְאֶת־שַׁוְעָתָם יִשְׁמַע וְיוֹשִׁיעֵם.
Shomer Adonai et-kol-ohavav,	שֹׁמֵר יְיָ אֶת־כָּל־אֹהֲבָיו,
v'et kol-harsha'im yashmid.	וְאֵת כָּל־הָרְשָׁעִים יַשְׁמִיד.

God will fulfill the hope of all who revere God; God will hear their cry and help them.. God preserves all those who love God, but the lawless God brings to grief.

T'hilat Adonai y'daber-pi	תְּהִלַּת יְיָ יְדַבֵּר־פִּי
vivarech kol-bashar shem kodsho	וִיבָרֵךְ כָּל־בָּשָׂר שֵׁם קָדְשׁוֹ לְעוֹלָם וָעֶד.
l'olam va'ed. Va'anachnu n'varech ya	וַאֲנַחְנוּ נְבָרֵךְ יָהּ
m'Ata v'ad-olam. Halleluyah!	מֵעַתָּה וְעַד־עוֹלָם. הַלְלוּיָהּ!

My lips shall declare the glory of God; let all flesh bless God's holy name for ever and ever. We will bless God now and always. Halleluyah!

-All Rise -

Marilyn Chiat leads us in the Bar'Chu and the Yotzer:

Bar'chu — ברכו

Bar'chu et Adonai ham'vorach!
Baruch Adonai ham'vorach l'olam vaed!

בָּרְכוּ אֶת־יְיָ הַמְבוֹרָךְ!
בָּרוּךְ יְיָ הַמְבוֹרָךְ לְעוֹלָם וָעֶד!

Praised be the One, to whom our praise is due! Praised be the One, to whom our praise is due, now and forever!

Yotzer — יוצר

Baruch ata, Adonai Eloheinu, melech ha'olam,
yotzer or uvorei choshech, oseh shalom uvorei et hakol.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ,
עֹשֶׂה שָׁלוֹם וּבוֹרֵא
אֶת־הַכֹּלָּ

Together we read: We praise You, Eternal our God, Ruler of the universe, who makes light and creates darkness, who ordains peace and fashions all things. With compassion You give light to the earth and all who dwell there; with goodness You renew the work of creation continually, day by day. How manifold are Your works, Adonai; in wisdom You have made them all. The earth in all its fullness is Yours. Beyond praise is the work of Your hands; beyond

expression the wonder of Your light. Shine a new light upon Zion and may we all swiftly merit its radiance. Praised are You, Adonai, Creator of all heavenly lights.

Sh'ma

שמע

Sh’ma Yisrael Adonai Eloheinu, Adonai Echad.
Baruch sheim k’vod, Sheim K’vod mal’chuto l’olam vaed.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Hear, O Israel: the Eternal One is our God, the Eternal God alone!
Blessed is God’s glorious majesty forever and ever!

V’ahavta

V’ahavta et Adonai elohecha b’chol l’vav’cha
uv’chol naf’sh’cha uv’chol m’odecha.
V’hayu had’varim ha’eileh asher anochi
m’tzav’cha hayom al l’vavecha.
V’shinantam l’vanecha v’dibarta bam
b’shiv’t’cha b’veitecha uv’lech’t’cha vaderech
uv’shoch’b’cha uv’kumecha.
Uk’shartam l’ot al yadecha
v’hayu l’totafot bein einecha
uch’tav’tam al m’zuzot beitecha uvish’arecha.
L’ma’an tizk’ru va’asitem et kol mitz’votai
v’hiyitem k’doshim leiloheichem.
Ani Adonai eloheichem asher hotzeiti et’chem
me’eretz mitz’rayim l’hiyot lachem leilohim.
Ani Adonai eloheichem.

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ בְּכָל־לְבָבְךָ
וּבְכָל־נַפְשְׁךָ וּבְכָל־מְאֹדֶךָ.
וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי
מְצַוְּךָ הַיּוֹם עַל־לְבָבֶךָ.
וְשִׁנַּנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם
בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. וּקְשַׁרְתָּם לְאוֹת עַל־יָדֶךָ
וְהָיוּ לְטֹטָפֹת בֵּין עֵינֶיךָ
וּכְתַבְתָּם עַל־מְזוּזֹת בֵּיתֶךָ וּבִשְׁעָרֶיךָ.
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתָי
וִהְיִיתֶם קְדֹשִׁים לֵאלֹהֵיכֶם.
אֲנִי יְיָ אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לָכֶם לֵאלֹהִים.
אֲנִי יְיָ אֱלֹהֵיכֶם.

And you shall love Adonai your God with all your heart, with all your soul, and with all your might. And all these words which I command you on this day shall be upon your heart. And you shall teach them diligently to your children. And you shall speak of them when you sit in your house, when you walk by the way, and when you lie down, and when you rise up. And you shall bind them for a sign upon your hand. And they shall be for frontlets between your eyes. And you shall write them on the doorposts of your house and upon your gates. Be mindful of all My Mitzvot and do them; so shall you consecrate yourselves to your God. I am your Eternal God, who led you out of Egypt to be your God. I am your Eternal God.
Deuteronomy 6:4-9

-All are seated -

Leighton Siegel leads us in a responsive reading:

Eternal truth is that You alone are God, and there is none else.
May all the world rejoice in Your love and exult in your justice.

Let them beat their swords into plowshares;
Let them beat their spears into pruning-hooks.

Let nation not lift up sword against nation;
let them study war no more.

You shall not hate another in your heart;
You shall love your neighbor as yourself.

Let the stranger in your midst be to you as the native;
For you were strangers in the land of Egypt.

From the house of bondage we went forth to freedom,
So let all be free to sing with joy.

Redemption

גאולה

Mi chamocha ba'eilim Adonai? Mi kamocha,
nedar bakodesh, Nora t'hilot, osei feleh?

מִי־כָמֹכָה בָּאֵלִם, יְיָ? מִי כָּמֹכָה, נֶאְדָּר
בַּקֹּדֶשׁ, נוֹרָא תְהִלֹּת, עֹשֵׂה פֶלֶא?

Everyone together: Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. "This is my God!" they cried. "The Eternal will reign for ever and ever!"

Ann Shanedling Phillips: I will sing my praise to the Lord

To her alone I will sing praise..

The Lord is my Mother, my Strength.

I will exalt Her all my days.

For She subdued the waves with Her might

And softened the sands with Her touch.

Her arm rescued the enslaved

And Her voice comforted our people in their despair.

Women, gather timbrels, cymbals and flutes.

Make heard the glory of the Lord.

Wear your colors, ribbons, bells and gold

To honor the victory of our God.

Come barefooted, dance on the shore.

Send forth a song, Sing Hallelujah…. (By, Naomi Janowitz and Maggie Wenig)

–All rise-

Amidah

Adonai, s'fatai tiftach, ufi yagid t'hilatecha.

אֲדֹנָי, שְׂפָתַי תִּפְתָּח, וּפִי יַגִּיד תְּהִלָּתֶךָ.

Eternal God, open my lips, that my mouth may declare Your glory.

Avot v'Imahot

אבות ואמהות

Baruch atah Adonai eloheinu veilohei avoteinu v'imoteinu. Elohei Avraham, elohei Yitzchak, velohei Ya'akov. Elohei Sarah, elohei Rivkah, elohei Rachel velohei Leah.
Hael hagadol, hagibor v'hanora el elyon.
Gomeil chasadim tovim, v'konei hakol,
v'zocheir chasdei avot v'imahot,
umeivi g'ulah liv'nei v'neihem, l'ma'an sh'mo b'ahava.
Melech ozeir umoshia umagein.
Baruch atah, Adonai, magein Avraham v'ezrat Sarah.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ וֵאלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ. אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב. אֱלֹהֵי שרה אלהי רִבְקָה, אֱלֹהֵי רָחֵל, וֵאלֹהֵי לֵאָה.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֶלְיוֹן.

גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל,
וְזוֹכֵר חַסְדֵי אָבוֹת וְאִמָּהוֹת,
וּמֵבִיא גְאֻלָּה לִבְנֵי בְנֵיהֶם, לְמַעַן שְׁמוֹ בְּאַהֲבָה.
מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן.
בָּרוּךְ אַתָּה יְיָ, מָגֵן אַבְרָהָם וְעֶזְרַת שָׂרָה.

Everyone reads together: Praised be our God, the God of our fathers and our mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Rachel and Leah; great, mighty, and awesome God, Ruler of all the living, Your ways are ways of love. You remember the faithfullness of our ancestors, and in love bring redemption to their children's children for the sake of Your name. You are our Sovereign and our Help, our Redeemer and Shield. We praise You, Adonai, Shield of Abraham, Protector of Sarah.

Larry Chiat: G'vurot

גבורות

Atah gibor l'olam Adonai, m'chayei hakol atah, rav l'hoshia.

M'chalkeil chayim b'chesed, m'chayei hakol b'rachamim rabim. Someich noflim, v'rofeh cholim, umatir asurim, um'kayeim emunato lisheinei afar.

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי, מְחַיֵּה הַכֹּל אַתָּה רַב לְהוֹשִׁיעַ.
מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֵּה הַכֹּל בְּרַחֲמִים רַבִּים. סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ לִישֵׁנֵי עָפָר.
מִי כָמוֹךָ, בַּעַל גְּבוּרוֹת, וּמִי דּוֹמֶה לָּךְ,
מֶלֶךְ מֵמִית וּמְחַיֶּה וּמַצְמִיחַ יְשׁוּעָה?

Mi chamocha, ba'al g'vurot, umi domeh lach,
melech meimit um'chayeh umatzmiach y'shua?
V'ne'eman atah l'hachayot hakol.
Baruch atah, Adonai, m'chayeh hakol.

וְנֶאֱמָן אַתָּה לְהַחֲיוֹת הַכֹּל.
בָּרוּךְ אַתָּה, יְיָ, מְחַיֵּה הַכֹּל.

Kedusha

Together we read: We sanctify Your name on earth, even as all things, to the ends of time and space, proclaim Your holiness; and in the words of the prophet we say: *Holy, Holy, Holy is Adonai of Hosts; the fullness of the whole earth is God's glory!*

קדושה

Kadosh, kadosh, kadosh, Adonai tz'vaot,
M'lo kol ha'aretz k'vodo.

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ יְיָ צְבָאוֹת,
מְלֹא כָל־הָאָרֶץ כְּבוֹדוֹ.

L'dor vador nagid gadlecha, u'l'netzach netzachim
k'dushatcha nakdish. V'shivchacha, Eloheinu,
mipinulo yamush l'olam va'ed.
Baruch atah, Adonai, haEl hakadosh.

לְדוֹר וָדוֹר נַגִּיד גָּדְלֶךָ, וּלְנֵצַח נְצָחִים
קְדֻשָּׁתְךָ נַקְדִּישׁ. וְשִׁבְחֲךָ, אֱלֹהֵינוּ, מִפִּינוּ
לֹא יָמוּשׁ לְעוֹלָם וָעֶד.
בָּרוּךְ אַתָּה, יְיָ, הָאֵל הַקָּדוֹשׁ.

- All are seated -

V'Shamru

ושמרו

V'sham'ru v'nei Yisrael et hashabat,
la'asot et hashabat l'dorotam b'rit olam.
Beini uvein b'nei Yisrael ot hi l'olam,
ki sheishet yamim asa Adonai
et hashamayim v'et ha'aretz,
uvayom hash'vii shavat vayinafash.

וְשָׁמְרוּ בְנֵי־יִשְׂרָאֵל אֶת־הַשַּׁבָּת,
לַעֲשׂוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם.
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעֹלָם,
כִּי־שֵׁשֶׁת יָמִים עָשָׂה יְיָ
אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ,
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנָּפַשׁ.

The people of Israel shall keep the Sabbath, observing the Sabbath in every generation as a covenant for all time. Is is a sign forever between Me and the people of Israel, for six days the Eternal God made heaven and earth, taking rest and refreshment on the seventh day.

Exodus 31:16-17

--We pause for Silent Prayer –

People often wonder why when we say we have silent prayer we often have music, because the silent prayer is not necessarily for us to be silent. Rather, it is the time when the voices of our ancestors are silenced, so that the unscripted prayers of each individual worshipper

might rise. Silent prayer means that the siddur is silenced, while the prayers of our hearts are at last, if not quietly, given voice.

-Zoe Klein

--After the silent prayer, David Milavetz sings Yihiyu L'ratzon--

Sim Shalom

ברכת שלום

Sim shalom, tovah u'v'racha, chen vachesed v'rachamim, aleinu, aleinu v'al kol yisrael, v'al kol yisrael, amecha.Baruch atah, Adonai, ham'varech et amo yisrael bashalom.

שִׂים שָׁלוֹם, טוֹבָה וּבְרָכָה, חֵן וָחֶסֶד
וְרַחֲמִים, עָלֵינוּ וְעַל־כָּל־יִשְׂרָאֵל עַמֶּךָ.
בָּרוּךְ אַתָּה, יְיָ, הַמְבָרֵךְ אֶת־עַמּוֹ
יִשְׂרָאֵל בַּשָּׁלוֹם.

Peace, happiness, and blessing; grace, love and mercy: may these descend on us, on all Israel, and all the world. Blessed is Adonai, who blesses the people Israel with peace.

Torah Service סדר קריאת התורה

-All rise-

Mike Blehert leads the Ein-Kamocha

Ein-kamocha ba'elohim Adonai, v'ein kema'aseicha. Malchutecha, malchut kol-olamim, u'memshaltecha b'chol-dor va'dor. Adonai melech, Adonai malach, Adonai yimloch, l'olam va'ed. Adonai oz l'amod yiten, Adonai yivarech et m ova'shalom

אֵין־כָּמוֹךָ בָאֱלֹהִים, אֲדֹנָי, וְאֵין כְּמַעֲשֶׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל־עוֹלָמִים, וּמֶמְשַׁלְתְּךָ בְּכָל־דּוֹר וָדוֹר. יהוה מֶלֶךְ, יהוה מָלָךְ, יהוה יִמְלוֹךְ לְעוֹלָם וָעֶד. יהוה עֹז לְעַמּוֹ יִתֵּן, יהוה יְבָרֵךְ אֶת־עַמּוֹ בַשָּׁלוֹם.

There is none like You, Eternal One, among the gods that are worshipped, and there are no deeds like Yours. Your sovereignty is everlasting; You reign through all generations. God rules; God will reign for ever and ever. Eternal God, give strength to Your people; Eternal God, bless Your people with peace.

El ha'rachamim, heitiva virtsoncha et-tzion; tivnei chomot y'rushalayim. Ki v'cha l'vad batachnu, melech el ram v'nisa, adon olamim.

אֵל חַרַחֲמִים, הֵיטִיבָה בִרְצוֹנְךָ אֶת צִיּוֹן; תִּבְנֶה חוֹמוֹת יְרוּשָׁלָיִם. כִּי בְךָ לְבַד בָּטָחְנוּ, מֶלֶךְ אֵל רָם וְנִשָּׂא, אֲדוֹן עוֹלָמִים.

Source of mercy, let Your goodness be a blessing to Zion; let Jerusalem be rebuilt. In You alone do we trust, O Sovereign God, high and exalted, Ruler of all the worlds.

-Brian and Francine Gunderson open the Ark-
-Mike Blehert takes the Torah from the Ark-

Ki mitziyon teitzei Torah ud'var-Adonai mi'rushalayim.
Baruch shenatan torah l'amo Yisrael bik'dushato.

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר־יְהוָה מִירוּשָׁלָיִם.
בָּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בִּקְדֻשָּׁתוֹ.

For from Zion shall Torah go forth, the word of God from Jerusalem.
Blessed is the One Who in holiness gave Torah to the people Israel.

Sh'ma Yisrael Adonai Eloheinu, Adonai Echad.
Echad Eloheinu, Gadol Adoneinu, Kadosh Sh'mo.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלוֹהֵינוּ, יְיָ אֶחָד.
אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדֹנֵינוּ, קָדוֹשׁ שְׁמוֹ.

Hear, O Israel: the Eternal One is our God, the Eternal God alone! Our God is One; Adonai is great; holy is God's name.

Gad'lu L'Adonai iti, un'rom'mah sh'mo yach'dav.

גַּדְּלוּ לַיְיָ אִתִּי, וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו.

Proclaim the greatness of God with me, and let us elevate God's name together.

L'cha, Adonai, ha'g'dula v'ha'tiferet
v'hanetzach v'hahod, ki chol bashamyim u'va'aretz,
l'cha Adonai ha'mamlacha v'ha'mitnaseh l'chol l'rosh.

לְךָ, יְיָ, הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת
וְהַנֵּצַח וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם וּבָאָרֶץ,
לְךָ יְיָ הַמַּמְלָכָה וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ.

Yours, Adonai, is the greatness, the power, the glory, the victory, and the majesty; for all that is in heaven and earth is Yours. Yours is the sovereignty, Adonai; You are supreme over all.

Rom'mu Adonai Eloheinu,
v'hishtachavu l'har kodsho,
ki kadosh Adonai Eloheinu.

רוֹמְמוּ יְיָ אֱלֹהֵינוּ,
וְהִשְׁתַּחֲוּו לְהַר קָדְשׁוֹ,
כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ.

Exalt the Eternal our God, and bow down before the holy mountain,
for holy is the Eternal our God.

-All are seated-

Torah Blessings/Aliyot

First: Members of the Board of the Friends of B'nai Abraham Synagogue
Second: Jewish people who grew up in Virginia or currently live in Virginia, who are not on the Board of B'nai Abraham Synagogue.
Third: Jews From communities on the Iron Range, other than Virginia, e.g., Hibbing, Nashwauk, Eveleth, Chisholm.
Fourth: Jean and Barry Steiger-who are celebrating their 49th Wedding Anniversary.
Fifth: Descendants of Virginia families (children and grandchildren)-Please stand at your seats and say the Aliyah together.

Torah Readers:

First: Zoe Milavetz
Second: Talia Milavetz
Third: Bonnie Resnick
Fourth: Steve Blehert
Fifth: Mike Blehert

Torah Blessings ברכות תורה

- Before the Reading of the Torah -

Barchu et Adonai ha'm'vorach!
Baruch Adonai ha'm'vorach l'olam va'ed!
Baruch atah, Adonai Eloheinu, melech ha'olam,
asher bachar banu mikol ha'amim v'natan lanu
et torato. Baruch atah, Adonai, notein ha'torah.

בָּרְכוּ אֶת־יְיָ הַמְבֹרָךְ!
בָּרוּךְ יְיָ הַמְבֹרָךְ לְעוֹלָם וָעֶד!
בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר־בָּנוּ מִכָּל־הָעַמִּים וְנָתַן־לָנוּ
אֶת־תּוֹרָתוֹ. בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Praise Adonai, to whom our praise is due! Praised be Adonai, to whom our praise is due, now and for ever! Blessed is Adonai our God, Ruler of the universe, who has chosen us from all peoples by giving us God's Torah. Blessed is Adonai, Giver of the Torah.

- After the Reading of the Torah -

Baruch atah, Adonai Eloheinu, melech ha'olam,
asher natan lanu torat emet v'chayei olam nata
b'tocheinu. Baruch atah, Adonai, noten ha'torah.

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה, יְיָ, נוֹתֵן הַתּוֹרָה.

Blessed is Adonai our God, Ruler of the universe, who has given us a Torah of truth, implanting within us eternal life. Blessed is Adonai, Giver of the Torah.

After Jean and Barry Steiger's completion of the Torah blessing, Bonnie Resnick and Alan Milavetz offer a blessing, followed by the congregation singing: Simon Tov u'mazel Tov.

Siman tov u'mazal tov v'siman tov u'mazal tov, siman tov u'mazal tov v'siman tov u'mazal tov, siman tov u'mazal tov v'siman tov u'mazal tov, y'hey lanu. Y'hey lanu, y'hey lanu, u'l'khol Yis'ra'iel, y'hey lanu, y'hey lanu, u'l'khol Yis'ra'iel, y'hey lanu, y'hey lanu, u'l'khol Yis'ra'iel, y'hey lanu, y'hey lanu, u'l'khol Yis'ra'iel.

After the Last Torah Reading which completes the book of Numbers, we all stand and recite: "Hazak, Hazak, V'Nithazek, Be Strong, Be Strong and Let us be Strengthened."

- All rise as the Torah is lifted -
(Call on the Hagbah-- Gary Milavetz and G'lilot—Anna Siegel Peter and Marissa and Francesca Milavetz to dress and bind the Torah)

V'zot ha'torah asher sam Moshe lifnei
b'nei Yisrael, al pi Adonai b'yad Moshe.

וְזֹאת הַתּוֹרָה אֲשֶׁר־שָׂם מֹשֶׁה לִפְנֵי
בְּנֵי יִשְׂרָאֵל, עַל־פִּי יְיָ בְּיַד־מֹשֶׁה.

This is the Torah that Moses placed before the people of Israel to fulfill the word of God.

Song: Torah, Torah, Torah, Torah, Torah Torah, Torah Tzivu Lanu Moshe

◆◆

-all are seated-
-We continue with a prayer for healing-

Bonnie Resnick: Merciful God, who blessed our mothers and fathers, bring the blessing of complete healing to all who suffer. We think especially of (feel free to either silently or aloud say the name of those in need of healing). Grant them healing of body and healing of spirit. Endow those who tend to them with gentle hands and wise hearts. Strengthing those who love them with courage and patience, and bless us all with peace. Baruch Atah Adonai, Rofeh Hacholim.

Mi Shebeirach—David Milavetz leads

מי שברך

Mi Shebeirach
Mi shebeirach Avoteinu m'kor hab'racha L'imoteinu.

מִי שֶׁבֵּרַךְ אֲבוֹתֵנוּ מְקוֹר הַבְּרָכָה לְאִמּוֹתֵנוּ.

May the source of Strength, Who blessed the ones before us,
Help us find the courage to make our lives a blessing, and let us say, Amen.
Mi shebeirach Imoteinu m'kor habracha l'Avoteinu.

מִי שֶׁבֵּרַךְ אִמּוֹתֵנוּ מְקוֹר הַבְּרָכָה לַאֲבוֹתֵנוּ.

Bless those in need of healing with r'fuah sh'leima,
The renewal of body, the renewal of spirit, and let us say, Amen.

-All rise as the Torah is returned to the Ark-
(Call on Bob Roscoe and Harry Lamppa and Louise Grams to open and close the Ark)

Tree of Life

עץ חיים

Eitz chayim hee l'machazikim ba, v'tomcheha m'ushar.
D'racheha dar'chei no'am, v'chol n'tivoteha shalom.

עֵץ־חַיִּים הִיא לַמַּחֲזִיקִים בָּהּ, וְתֹמְכֶיהָ מְאֻשָּׁר.
דְּרָכֶיהָ דַרְכֵי־נֹעַם, וְכָל־נְתִיבוֹתֶיהָ שָׁלוֹם.

Hashiveinu Adonai eilecha, v'nashuva. Chadesh yameinu k'kedem.

הֲשִׁיבֵנוּ יְיָ אֵלֶיךָ, וְנָשׁוּבָה. חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.

Together we read from one of the daily prayer books used at B'nai Abraham, "The Singer Standard Prayer Book-Daily" (1941).
It is a tree of life to them that grasp it, and of them that uphold it every one is rendered happy. Its ways are ways of pleasantness, and all its paths are peace. Turn us onto thee, O Lord, and we shall return: renew our days as of old.

- All are seated -

Alan Milavetz: D'var Torah דבר תורה

- All rise -

Aleinu

Aleinu l'shabeiach la'adon hakol,
lateit g'dula l'yotzeir b'reisheet,
shelo asanu k'goyei ha'aratzot,
velo samanu k'mish'p'chot ha'adama;
shelo sam chel'keinu kahem,
v'goraleinu k'chol hamonam.
Va'anachnu korim umish'tachavim umodim lif'nei
melech mal'chei ham'lachim, hakadosh baruch hu.

Shehu noteh shamayim v'yoseid aretz umoshav
y'karo bashamayim mima'al, ush'chinat uzo b'gav'hei
m'romim. Hu eloheinu ein od. Emet
mal'keinu, efes zulato, kakatuv b'torato
"v'yadata hayom v'hash'vota el l'vav'cha, ki Adonai
hu ha'elohim bashamayim mima'al v'al ha'aretz
mitachat, ein od."

V'ne'emar: v'haya Adonai l'melech al kol ha'aretz;
bayom hahu yih'yeh Adonai echad, ush'mo echad!

עלינו

עָלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל,
לָתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
וְלֹא שָׂמָנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה;
שֶׁלֹּא שָׂם חֶלְקֵנוּ כָּהֶם,
וְגוֹרָלֵנוּ כְּכָל־הֲמוֹנָם.
וַאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לִפְנֵי
מֶלֶךְ מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

שֶׁהוּא נוֹטֶה שָׁמַיִם וְיוֹסֵד אָרֶץ, וּמוֹשַׁב
יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל, וּשְׁכִינַת עֻזּוֹ בְּגָבְהֵי
מְרוֹמִים: הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת
מַלְכֵּנוּ, אֶפֶס זוּלָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ
"וְיָדַעְתָּ הַיּוֹם וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְיָ
הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ
מִתָּחַת, אֵין עוֹד."

וְנֶאֱמַר: וְהָיָה יְיָ לְמֶלֶךְ עַל כָּל הָאָרֶץ;
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְׁמוֹ אֶחָד!

You spread out the heavens and established the earth; You are our God; there is none else. In truth You alone are our sovereign God, as it is written: Know this day and take it to heart: the Eternal One is God in the heavens above and on the earth below; there is none else. And it has been said: The Eternal God shall rule over all the earth; On that day You shall be One and Your name shall be One.

A Prayer for peace, our country and the State of Israel:

Dianne and Leighton Siegel read: Dear God of our mothers and fathers, grant us peace, your most precious gift. Bless the state of Israel, with its promise of redemption. Shield it with Your Love; spread over it the shelter of Your peace. Bless our country that it may ever be a stronghold of peace and its advocate in the council of nations. Guide its leaders and advisors with Your light and Your truth. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and community among all the inhabitants of our land. Let love and justice flow like a mighty river. Bless the land with peace, and its inhabitants with lasting joy. And let us say: Amen.

-All are seated-

Charlie Ostrov and Alan Milavetz:

Our thoughts turn now to those who have departed this earth; our own loved ones, those whom our friends and neighbors have lost, the martyrs of our people whose graves are unmarked and those whose lives have been a blessing to all humanity. We remember on this Shabbat, those who cherished this synagogue, the founders and their families who have gone to their eternal rest. Their memories are with us; their legacy has become our own. They live in our hearts and through our deeds. We remember the people listed on B'nai Abraham's Memorial Plaques

Aaron Abramson
Hinda Abramson
Aharon ben baruch v'Yafah
William A. Arnovich
Isaac Azine
Isaac James Azine
Toba Azine
Benjamin Bankman
Ethel Bankman
Alex Berman
Jennie Berman
Chaim Itzchok Bloom
Tobe Frieda Bloom
Bryna Borkon
Isidore Borkon
David A. Bourgin
Ben Cohen
Celia Cohen
Harry Cohen
Ida Cohen
Joseph Cohen
Louis Cohen
Pearl Cohen
Edith Cohn
Elias Cohn
Isodor Cohn
William Cohn
Louis H. Daneiko
Ida L. Daneiko
Bernard Dorfman
Sam Dorfman
Sam Dorfman
Debbie Dubow

Emanuel Finkelstein
Harriet A. Finn
Ruth Fishman
Albert H. Frisch
Charles Frisch
Helen Frisch
Irving M. Frisch
Isadore Harold Frisch
Morris H. Frisch
Joseph Garon
Rose Garon
Annette Sapero Goodman
Dr. Charles E. Goodman
Mrs. Esther Goodman
Abe Gordon
Rose Gordon
Morris H. Greenberg
Ruth G. Greenberg
Sam Jaffe
Dr. Harold H. Joffe
Isadore Kaner
Harry Kaplan
Barney Karon
Ida Karon
Alex Kaufman
Carl Kaufman
Isidor Kaufman
Marcia Kaufman
Morris Isidor Kaufman
Samuel Kaufman
Sarah Judith Kaufman
Adolph Keller
Henrieta Keller
Mollie Keller

Nate V. Keller
Merle Masinter
Ralph Masinter
Samson Masinter
Samuel Masinter
Seva Masinter
Solomon David Masinter
Anne Milavetz
Arthur Milavetz
Benjamin Milavetz
David Milavetz
Frances Milavetz
Isadore Z. Milavetz
Lena Milavetz
Samuel Milavetz
Sarah Milavetz
Hazel Miller
Max Miller
Azriel Nathanson
Herman J. Nathanson
Dr. Ira T. Nathanson
Minna Nathanson
Rose E. Nathanson
Ben Norvich
Dena Norvich
Feiga Rachel Norvich
Mendel Norvich
Asher Zelig Ostrov
Jennie Ostrov
Paul Ostrov
Sophie Kastner Ostrov
Anna Passin
Morris Passin
Yetta Dorfman Phillips

Goldie Donner Roman
Joseph Roman
Mrs. Katherine Roman
Celia Rones
Benjamin Roth
Jennie Pearl Roth
Fanny Rothchild
Samuel Rothchild
Abraham Rubenstein
Joseph Rubenstein
David Schibel
Irene Schibel
Alfred Schwartz
Freida Schwartz
Harry Schwartz

Jacob Schwartz
Pearl N. Schwartz
Sam Schwartz
Monroe Joseph Shanedling
Ralpha Shanedling
Ruth Kaplan Shanedling
Dr. David Sher
Mandel Sher
Chaim Siegel
Isidor Siegel
Jane Z. Siegel
Dr. John S. Siegel
Pia Siegel
Sam Solomon
Ben Soloski

Fanny Soloski
Tobiah Soloski
Ben Stein
Himan Stein
Samuel Stein
Mrs. Pearl Walt
Fanny Wolfe
Ida J. Wolfe
Lazar Wolfe
Manny Wolfe
Morris Wolfe
Rosa Zapiler
Anna Zimmerman
Zigmund Zimmerman

-All Rise-

Mourner's Kaddish

קדיש יתום

**We recall the loved ones whom death has taken from us . . .
We remember those whose names were mentioned, those whose names remain unmentioned but are in our thoughts, and all those for whom there is no one left to say Kaddish. Loving God, we praise Your name:**

Yit'gadal v'yit'kadash sh'mei rabah. B'alma
div'ra chirutei, v'yam'lich mal'chutei
b'chayeichon uv'yomeichon uv'chayei d'chol beit
yisrael, ba'agalah uviz'man kariv, v'imru: Amen.

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעָלְמָא
דִּי־בְרָא כִרְעוּתֵהּ, וְיַמְלִיךְ מַלְכוּתֵהּ
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל, בַּעֲגָלָא וּבִזְמַן קָרִיב וְאִמְרוּ: אָמֵן.

Y'hei sh'meih rabah m'vorach
l'alam u'lal'mei al'maya.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְאָלְמֵי עָלְמַיָּא

Yit'barach v'yish'tabach v'yitpa'ar v'yit'romam
v'yit'nasei v'yit'hadar v'yit'aleh v'yit'halal sh'meih
d'kud'sha,
B'rich hu,

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאַר וְיִתְרוֹמַם וְיִתְנַשֵּׂא,
וְיִתְהַדַּר וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקוּדְשָׁא,
בְּרִיךְ הוּא,

l'eila min kol bir'chata v'shirata tush'b'chata
v'nechemata da'amiran b'alma v'imru: Amen.

לְעֵלָּא מִין־כָּל־בִּרְכָתָא וְשִׁירָתָא, תֻּשְׁבְּחָתָא
וְנֶחֱמָתָא דַּאֲמִירָן בְּעָלְמָא, וְאִמְרוּ: אָמֵן.

Y'hei sh'lama raba min sh'maya v'chayim aleinu
v'al kol Yisrael v'im'ru: Amen.

יְהֵא שְׁלָמָא רַבָּא מִן־שְׁמַיָּא, וְחַיִּים עָלֵינוּ
וְעַל־כָּל־יִשְׂרָאֵל, וְאִמְרוּ: אָמֵן.

Oseh shalom bim'romav, hu ya'aseh shalom
aleinu v'al kol Yisrael v'imru: Amen.

עֹשֶׂה שָׁלוֹם בִּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ: אָמֵן.

May the source of Peace send peace to all who mourn, and comfort to all who are bereaved, and let us say, Amen.

- All are seated –

Together we sing: Oseh Shalom Bimromav, Hu Ya'aseh Shalom Aleinu, V'al Kol Yisrael, V'imru, Imru Amen. Yaaseh Shalom, Yaaseh Shalom, Shalom Aleynu V'al Kol Yisrael, Yaaseh Shalom, Yaaseh Shalom, Shalom Aleinu, V'al Kol Yisrael.

Announcements by Margie Ostrov, President of the Friends of Bnai Abraham (followed by the Kiddush and Motzi on the Bima).

Max, Nicole and Olivia Milavetz lead the kids in singing the Kiddush and Motzi

Kiddush *Baruch Atah Adonai, Eloheinu melech ha-olam, borei pe-ri ha-gafen.*

Blessed are You, Lord our God, Ruler of the universe, who creates the fruit of the vine.

Motzi *Baruch atah Adonai, Eloheinu Melech ha-olam, ha-motzi lekhem min ha-aretz.*
Blessed are You, Lord Our God, Ruler of the Universe, who brings forth bread from the earth.